

Urban Development Department, Uttarakhand

Advertisement no: 1825/ SUDA / HFA-Cell Establishment/ 102/2015-16,

Dated: 14-12-2017

1 SCHEME/MISSION APPLIED FOR

2 POST APPLIED FOR

Affix Recent ,
Self-attested
Passport Size
Photograph

3 Full Name (In block Letter)

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4 Date of Birth

	D	D	M	M	Y	Y	Y	Y	Age as on 30-11-2016								
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5 Gender

Male	Female
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6 Nationality

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7 Father's Name/Husband's Name

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8 Address for Correspondence

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9 Permanent Address

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

10 Telephone No :-

	1	Mobile															
	2	Landline (with STD code)															
	3	E-Mail															

11 Details of Educational and Technical Qualification (From matriculation/SSLC/SSC onwards)

Examination Passed	University /Board/Institution/Council of Examination	Month/Year of Passing	Division/ Class/Grade	Subjects



12 Details of previous / Current Employment? Give particulars below:-

Name of the Organization	Period of Service		Designation	Nature of Duties Performed	Total Monthly Emoluments
	From	To			

(Additional sheet may be enclosed for any other details of experience)

Note: (Please Also Attach Your Latest Detail C.V.)

13

If Selected, specify the minimum required joining time	
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14 Languages Known (Mark) In appropriate category

a.....(Read) (write) (speak)

b.....(Read) (write) (speak)

c.....(Read) (write) (speak)

d.....(Read) (write) (speak)

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relevant advertisement my Candidature may be Cancelled, even after my appointment.

I undertake to abide by all the terms & conditions mentioned in the advertisement given by the department.

Place:

Date:.....

Signature of the Candidate

Name:-

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