

# Urban Development Directorate, Uttarakhand

Advertisement no:

Dated:

1. **SCHEME/MISSION  
APPLIED FOR**

Pradhan Mantri Awas Yojna- Hosuing  
for All-Urban (U)

PHOTO

2. **POST APPLIED FOR**

3.

**Full Name (in  
block letter)**

4.

**Date of Birth**

| D | D | M | M | Y | Y | Y | Y | Age as on<br>01.01.2023 |
|---|---|---|---|---|---|---|---|-------------------------|
|   |   |   |   |   |   |   |   |                         |

5.

**Gender**

6.

**Nationality**

7.

**Father's / Husband's  
Name**

8.

**Mother 's Name**

9.

**Address for  
Correspondence**

10.

|                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Permanent Address</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                          |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                          |  |  |  |  |  |  |  |  |  |  |  |  |  |

11.

|                       |          |                                |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------|----------|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Telephone No:-</b> | <b>1</b> | <b>Mobile</b>                  |  |  |  |  |  |  |  |  |  |  |  |
|                       | <b>2</b> | <b>Landline<br/>(with STD)</b> |  |  |  |  |  |  |  |  |  |  |  |
|                       | <b>3</b> | <b>E-Mail</b>                  |  |  |  |  |  |  |  |  |  |  |  |

12.

| <b>Details of Education and Technical Qualification (from matriculation/onwards)</b> |   |                            |                            |                 |
|--|---|----------------------------|----------------------------|-----------------|
| <b>Examination Passed</b>  | <b>University/Board/<br/>Institution/Council of<br/>Examination</b> | <b>Year of<br/>Passing</b> | <b>Division<br/>/Grade</b> | <b>Subjects</b> |
|  |   |                            |                            |                 |
|  |   |                            |                            |                 |
|  |   |                            |                            |                 |

13.

| <b>Details of previous/current employment? Give particulars below:-</b> |                          |           |                    |   |                                     |
|---|--------------------------|-----------|--------------------|---|-------------------------------------|
| <b>Name of<br/>Organization</b>   | <b>Period of Service</b> |           | <b>Designation</b> | <b>Nature of<br/>Duties<br/>Performed</b> | <b>Total Monthly<br/>Emoluments</b> |
|   | <b>From</b>              | <b>To</b> |                    |   |                                     |
|   |                          |           |                    |   |                                     |
|   |                          |           |                    |   |                                     |
|   |                          |           |                    |   |                                     |

(Additional Sheets may be enclosed for other details of Experiences)

**Note: (Please also attach your latest detailed CV)**

14.

|   |  |
|---|--|
| <b>If Selected, specify your minimum joining time</b> |  |
|---|--|

**15. Languages Known (Mark in appropriate category)**

**a. English** (Read) (Write) (Speak)

**b. Hindi** (Read) (Write) (Speak)

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and understand that in the event of any information found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relevant advertisement my Candidature can be Cancelled, even after my appointment.

I undertake to abide by all the terms and conditions mentioned in the advertisement given by the department.

**Place:**

**Date:**

**Signature of Candidate**

**Name:-**