## **Urban Development Directorate, Uttarakhand**

Ad	vertisement no:									Date	:a:		
1.	APPLIED FOR Swachh Bharat Mission-Urban 2.0								0			РНОТО	
2.													
3.													
	Full Name (in block letter)												
4.	Date of Birth	D	D	M	M	Υ	Y	Y	Y		e as oi		
5.													
	Gender												
6.	Nationality												
7.	Father's / Husband's Name												
8.	Mother 's Name												' ]
9.													J
	Address for Correspondence												- - -

10.																			
									I										
	I		_																_
	Permanent Addre	266		$T_{\_}$	<b>T</b>	Ī		 							$T_{}$	_	 		_
	r Cimanent	:53				1			T										
				+		+			+										
	I	-		+	-	+			+		+	+			+	-		$\vdash$	-
11.				<u> </u>				<u> </u>	丄		<u>L</u>			<u> </u>			<u> </u>	L	
			1	Mobi	ile													$\top$	
	Telephone No:-	;	2	Land	line		+		<u> </u>	+	+						$\frac{1}{2}$	+	-
	I	-	3	(with E-Ma	n STD)		<del>                                     </del>	<u> </u>	<u>L</u>									丄	
12.			3	E-IVIa	111				—										
1	Details of Education	on and	Tec	chnica	l Qual	ific	atio	n (fr	om	ı ma	atric	ula	tion/	onw	 /ards	<u> </u>			
Ī	Examination	1		sity/Bo			1	ar of			risio		Subjects						
	Passed					Pas	ssing		/Gr	rade	e				•				
	Examination													_					
Ì																_			_
			_						$\rfloor$	_	_		 			_		_	_
			_													_			_
13.																			
Ī	Details of previou																		
Ì	Name of Period of Service				<b>v</b> ice	D	Desig	natio	on				e of				Mont		
Ì	Organization	<u> </u>									Duties Performed				Em	ıolı	umen	ts	
	Fro			n To						<b>丰</b> '	Performed			$\bot$					
	i			+						+				+					
				+						+				+					
ŀ	<u> </u>	+		+						+				+-					
L	(Additional Sheets	mav be	er	 icloser	d for c		er de			 f Exr		 enc	es)						
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	,	<b>C.</b> .	• • •	•-	•.	,•	-		,_	•-	C-,						
	Note: (Please also	o attach	ı yo	our late	est de	tai	led C	CV)											
14.		_	_	_	_	_	_	_			_		_	_	_			_	_
	If Selected, specify	y your n	nin	imum	ı														
	joining time																		

## 15. Languages Known (Mark in appropriate category)

<ul><li>a. English (Read) (Write) (Speak)</li></ul>	<b>b.</b> Hindi (Read) (Write) (Speak)
---	--

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and understand that in the event of any information found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relevant advertisement my Candidature can be Cancelled, even after my appointment.

I undertake to abide by all the terms and conditions mentioned in the advertisement given by the department.

Place:		
		Signature of Candidate
Date:		
	Name:-	